

JUDAISM AND BOLSHEVISM

A Challenge and a Reply

SOME FACTS

concerning

Bolshevism, Judaism, Christianity

and

International (Jew-controlled) Finance,
Bolshevism and Zionism

By A. Homer, M.A., D.Sc., F.I.C., etc.

This article, which appeared in instalments in the issues of the "Catholic Herald" of the 21st and 28th October and the 4th November, 1933, was written in reply to a challenge issued by Mr. L. F. Hydeleman. It was reprinted in pamphlet form in response to a widespread demand for this information, which had been collated from authoritative sources (both Jew and Gentile) to demonstrate the relation between JUDAISM and BOLSHEVISM, and the alliance between INTERNATIONAL FINANCE and its protégées, BOLSHEVISM and ZIONISM.

The Editor of the "Catholic Herald" repeatedly reserved space for Mr. Hydeleman to reply. But, so far as has been ascertained, neither Mr. Hydeleman, nor any responsible member of Jewry has publicly denied or disproved these statements of fact.

Fifth Impression

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SOME FACTS

(By A. Homer, M.A., D.Sc., F.I.C., etc.)

At a meeting held at St. Joseph's Hall, Hanwell, in July last, to protest against the Bolshevik persecution of Christianity, the speakers, *inter alia*, enlightened their audience as to the part played by certain sections of Jewry in the establishment by terrorist methods of the Bolshevist system of Government which is avowedly "Anti-God," and, in its efforts to destroy the present social system of the world, is determined to stamp out Christianity.

Mr. L. J. Hydeleman, in letters written to the Editor of the "Catholic Herald," has taken exception to the statements made, by myself in particular, at the meeting. To him, and perhaps to many others who are unaware of the facts, Bolshevism and Judaism would appear to be "contradictions in terms": the association of Capitalistic Jewry with anti-capitalist Bolshevism would seem to be absurd: and the use of Bolshevism, Zionism and International Finance (The Money Power) by a small and powerful section of World Jewry as a means of gaining World Domination are to be classed as "somewhat wild conclusions."

THE JEWS AND BOLSHEVISM

Bolshevism is a Jewish conception based on the teachings of Karl Marx and other revolutionary Socialists. It is characterised by destruction and chaos, and imposes its will and maintains its power by terrorism and murder.

Bolshevism is, above all, Anti-Christian and Anti-Social, for, until the existing order has been destroyed, the so-called "Dictatorship of the Proletariat" in a universal brotherhood of nations, cannot be imposed upon the world.

There are many who would keep the public in ignorance of the part played by Jews, whether Socialists, Communists, Zionists or Financiers,

in the events which have led to the destruction of Tzardom; to the enslavement of the Russian people by terrorism, and to the imposition of the (Jewish-controlled) Bolshevik Régime; to the post-war "red" revolutions in Europe and Asia; to the economic and industrial war on Capitalistic States conducted under "The Five Year Plan"; to the unchecked persecution of Christians by Bolshevists in Russia, Spain, Mexico, and elsewhere; and to the rapid spread of Bolshevik activities throughout the world, in particular in Palestine, the Middle East, India and China.

Within the limits of a short article, it is only possible to give a fraction of the overwhelming amount of evidence (from authoritative sources, both Gentile and Jew) in support of these facts. The following instances, however, should serve to convince your readers that **Bolshevism and Zionism are but means to an end—weapons in the fight by a Jewish World Power for supremacy in politics, economics and religion—that is, the fight for Jewish Nationalism**, posing as Internationalism, against Gentile Nationalism.

BOLSHEVISM OFFICIALLY ATTRIBUTED TO JEWS.

The British Government published a White Paper (Russia No. 1, April, 1919) in which was contained a report from M. Oudendyk, the Netherlands Minister at St. Petersburg, who was watching British interests during the Bolshevik Revolution. M. Oudendyk states :—

“ I consider that the immediate suppression of Bolshevism is the greatest issue now before the world, not even excluding the War which is still raging, and unless as above stated, Bolshevism is nipped in the bud immediately, it is bound to spread, in one form or another, over Europe and the whole world, *as it is organised and worked by Jews, who have no nationality, and whose one object is to destroy for their own ends the existing order of things.*” (Italics mine).

This report, dated September 6th, 1918, was forwarded by Sir M. Findlay from Christiania to Mr. (later Lord) Balfour. Incidentally, the above passage was deleted from a subsequent abridged edition of the said White Paper.

The following facts demonstrate the part played by Jewry in the furtherance of Bolshevik activities :

1. The hostility of both Capitalistic and Socialistic Jews to the Tzarist Régime is a matter of history.

According to their own claims (The “ Maccabean,” New York, 1905) the *Jews* were the most active *revolutionaries* in the Tzar’s Empire. The *Jewish Banker*, the late Jacob Schiff, of the powerful banking group, Kuhn Loeb and Co., aided Russian revolutionaries. According to the Jewish Encyclopaedia, 1925, Jacob Schiff financed Japan against Russia in the war of 1904 to 1905.

2. Jews engineered the Russian Revolutions of 1905 and 1917.

From statements made by Sokolow, the Zionist leader, in his book, “ The History of Zionism,” and by other Jews, it is apparent that *Organised Zionism* played an important part in Bolshevik activities in Russia.

The success of the 1917 Bolshevik Revolution was made possible by the financial support and influence of International (Jew) Financiers. (*Vide* : “ The Sisson Report ” published by the American Committee of Public Information, 1919. “ The Times,” February 9, 1918).

3. Statesmen representing the Allies, in 1919, endeavoured to secure the recognition and representation of the Bolshevik Government at the Peace Conference at Versailles.

Wickham Steed, Editor of “ The Times,” at the period of which he wrote in his book, “ Through Thirty Years,” stated, regarding this move :

“The prime movers were Jacob Schiff, Warburg, and other International Financiers who wished, above all, to bolster up the Jewish Bolsheviks in order to secure a field for German and Jewish exploitation of Russia.”

4. International Finance (which is Jew-dominated) found abundant credits for the Five Year Plan.

Krassin served as one of the post-war links between Jewish and other finance and the Bolsheviks.

The intrigues by which financial credits apparently made to Germany reached Russia have been denounced in the U.S.A. Congress and elsewhere. The statements have not been refuted by the German-American-Jew Bankers thus implicated.

5. That there is some alliance between the Bolshevik leaders, the avowed enemies of Capitalism, and the World's Super-Capitalists must be inferred from the fact that Felix Warburg, in 1927, was given a “Royal” welcome to Russia, in spite of his association with the Federal Reserve Bank of America, and with the Banking Group of Kuhn Loeb and Co !

**THE BOLSHEVIK GOVERNMENT IN RUSSIA IS IN ACTUALITY
A JEWISH GOVERNMENT.**

The Soviet movement was a Jewish, and not a Russian conception. It was forced on Russia from without, when, in 1917, German and German-American-Jew interests sent Lenin and his associates into Russia, furnished with the wherewithal to bring about the defection of the Russian armies, and the overthrow of the Kerensky Provisional Government, which was “pro-Allies.” Thus :—

- 1. The Movement has never been controlled by Russians.** For,
 - (a) Of the 224 revolutionaries who in 1917 were despatched to Russia with Lenin to foment the Bolshevik Revolution, 170 were Jews !
 - (b) According to “The Times” of 29th March, 1919, “of the 20 or 30 commissaries, or leaders who provide the central machinery of the Bolshevik movement, not less than 75 per cent are Jews . . . among the minor officials the number is legion.”
 - (c) According to official information from Russia, in 1920, out of 545 members of the Bolshevik Administration, 447 were Jews !
- 2. The “benefits” of office under the Bolshevik régime have been reaped by Jews :—**

The number of official appointments that have been bestowed upon Jews during the Soviet Régime is entirely out of proportion to their percentage in the State.

The population of Soviet Russia is officially given as 158,400,000, the Jewish section, according to the Jewish Encyclopaedia, being about 7,800,000. Yet according to “The Jewish Chronicle” of 6th January, 1933 :—
“Over one-third of the Jews in Russia have become officials.”

- 3. “Anti-semitism” in Russia is now classed as counter-revolutionary and is punishable by death.**
- 4. It is significant that the *Red Five-Pointed Star*, which in former time was the symbol of Zionism and Jewry, is now the symbol of the Russian proletariat.**

BOLSHEVISM, JUDAISM, CHRISTIANITY.

Bolshevism was enforced in Russia by means of confiscation, terrorism and murder on a scale of unprecedented magnitude. According to Bolshevist figures and other estimates, in the Revolution some 20,000,000 lost their lives, either by violence or from starvation and disease. Of these people some 1,766,118 persons had been executed before February, 1922.

The "Terror" has become a permanent institution by which the Bolshevik (Jewish) Government maintains its tyrannical power over the enslaved millions of Russia and pursues its war on religion.

These statements may come as a shock to many readers, both Christian and Orthodox Jew, who may have condemned the activities and actions of the Bolshevists without realising where the true responsibility lay. They will be further disturbed to read from "The Jewish Chronicle" of April 4, 1919 :

"There is much in the fact of Bolshevism itself, in the fact that so many Jews are Bolshevists, in the fact that the ideals of Bolshevism at many points are consonant with the finest ideals of Judaism."

And from the "Jewish World" of March 15, 1923 :—

"Fundamentally, Judaism is Anti-Christian,"

an expression of opinion which is by no means new to the "Jewish World," for, in its issue of February 9, 1883, there appeared the following :—

"The great ideal of Judaism is . . . that the whole world shall be imbued with Jewish teachings, and that in a Universal Brotherhood of Nations—a greater Judaism in fact—all the separate races and religions shall disappear." (Italics mine).

Bernard Lazare (a Jew) in his book, "L'Antisemitisme," asserts (translation), p.350 :—

"The Jew is not satisfied with de-Christianising, he Judaises, he destroys Catholic or Protestant faith, he provokes indifference but he imposes his idea of the world, of morals and of life upon those whose faith he ruins : *he works at his age-old task, the annihilation of the religion of Christ.*" (Italics mine).

The wholesale persecution, torture and murder of Christians by Bolsheviks, in Russia and elsewhere, would therefore appear to be the logical and practical application of the above "ideals" as foretold by Wilhelm Marr in 1879 and by Dostoievsky in 1880.

Many Jews deplore the participation of members of their race, even though they may be professed Atheists, in the unbridled acts of destruction, cruelty and devilry which characterise Bolshevist tyranny.

In an attempt to explain away the fact that **Jews play or played leading parts in the perpetration of the hideous crimes of the Bolshevik Terror,**

Alfred Nossig, one of the spiritual leaders of Judaism, states :—

“ Socialism and the Mosaic code are not at all in opposition . . . all Jewish groups . . . have a vital interest in the victory of Socialism; they must exact it not only on principle, not only because of its identity with the Mosaic doctrine, but also on tactical grounds. . . . The Jewish Socialist is reproached with playing a leading part . . . in the Communist terrorist party. . . . This is only explained by two reasons; the complete estrangement of the Jewish terrorists from the spirit of the Mosaic doctrine and the strong mixture of Tartar and Cossack blood. That . . . has inculcated in them savage and cruel principles.”
(*Vicomte Poncins*, “The Secret Forces Behind Revolution.” pp. 158-160).

(The reader may not be aware that the *Eastern European Jew*, known as the Ashkenazim or “German Jew,” is of Jewish-Mongolian-Turkish extraction. The *Western European Jew*, known as the Sephardim, or Portuguese Jew, is regarded as purely Jewish in origin).

THE ALLIANCE BETWEEN INTERNATIONAL FINANCE AND ITS PROTÉGÉES, BOLSHEVISM AND ZIONISM.

The European War, and its aftermath, dealt staggering blows to Western (Christian) Civilisation. By contrast, however, International Jewry has emerged therefrom with enhanced financial and political power in all parts of the world.

Through the use of the Money Power, International Jew Finance is now able to direct the internal and external policies of the Governments of the impoverished States of Europe and also of America.

By this power, it has forced Gentile Governments to further the political aspirations of Zionism, and to refrain from protecting the interests of their own nationals from the activities of Bolshevists who are undermining the economic, social, moral and religious systems of all States.

International Finance is not altruistic, it ever seeks its own material advancement and power. Europe is exhausted as a profitable investment. But Russia, Siberia, the Far East, India, the Middle East are awaiting exploitation, and would offer colossal gains to those who could superimpose upon them the mass-production methods of modern machinery.

Bolshevism has opened the way to a Jewish Industrialisation of Russia and Siberia ; it may deliver India and the Far East into the hands of International (Jew) finance ;

its part is to foster World Revolution and the destruction of religion so that the present social systems may be swept away—as in Russia.

International Finance, after the success of the Bolshevik Revolution in 1917, which Zionists had aided, realised that it stood greatly to gain by supporting the **Zionist Movement, by forcing the Balfour Declaration on a financially harassed British Government**, and thereby consolidating World Jewry into a powerful political factor for use in their own interests in world affairs.

The Zionists themselves later, in 1928, realised that their Movement had been exploited by International Finance, and, in 1929, did not hesitate to say so. For, at the dictates of powerful Jew Financiers, the Zionist organisa-

tion, as the official liaison between World Jewry and the Mandatory Power for Palestine, was superseded by the *Jewish Agency*, a body containing powerful non-Zionist elements.

International Finance, by its support of Zionism, has obtained the power to exploit the vast resources of oil, chemicals and other substances in the lands to which Palestine is the outlet. By the same means, it has dumped into Palestine, the most sacred country in the world, thousands of Bolshevik Jews who would destroy all religions and who, from this strategic centre, are engaged in propaganda, designed to draw Palestine, Egypt, the Middle East, India and the Far East, into the gigantic movement begun in Russia, and to destroy British Imperialism. (Vide Eberlin).

The part played by INTERNATIONAL FINANCE in furthering Bolshevism is a source of bewilderment to those who do not understand that the MONEY POWER, ZIONISM and BOLSHEVISM are but weapons in the hands of INTERNATIONAL JEWRY. On the face of it, astute Jew Financiers, with their knowledge of mankind, would not be so stupid or so insane as to pour vast amounts of capital into the world-wide activities of Bolshevism, unless they were certain, in their own mind, that their own interests and power were secure, whatever happened to the rest of humanity.

The alliance between Jewish Finance and Revolutionary Movements was no mystery to D'Israeli (Lord Beaconsfield), for, just after the European Revolutionary upheaval of 1848, he wrote :—

“ The influence of the Jews may be traced in the last outbreak of the destructive principle in Europe. An insurrection takes place against tradition and aristocracy, against religion and property. Destruction of the Semitic principle, extirpation of the Jewish religion, whether in the Mosaic or the Christian form, the natural equality of man and the abrogation of property, are proclaimed by the secret societies who form provisional governments, and men of Jewish race are found at the head of every one of them. The people of God co-operate with Atheists; the most skilful accumulators of property ally themselves with Communists; the peculiar and chosen race touch the hand of all the scum and low castes of Europe; and all this because they wish to destroy that ungrateful Christendom which owes to them even its name, and whose tyranny they can no longer endure.” (Italics mine). “Life of Lord George Bentinck,” p.497 (1852).

Similar statements have been made by many other writers of eminence and erudition.

History shows that the Jew has always been, by nature, a revolutionary and that, since the dispersion of his race in the second century, he has either initiated or assisted revolutionary movements in religion, politics and finance, which weakened the power of the States wherein he dwelt. On the other hand, a few far-seeing members of the race have always been at hand to reap financial and political advantage coincident with such upheavals.

In the present case, however, World Jewry may have let loose a force of destruction which International Finance may find itself powerless to control—in fact, another Frankenstein monster.

IS THE WHOLE JEWISH RACE TO BE CONDEMNED ?

Dr. Oscar Levy (a Jew) in 1920, in a letter which has been printed as a preface to a book, "The World Significance of the Russian Revolution," by G. Pitt Rivers, attributes the fact that :—

" Jewish elements provide the driving force for both Communism and Capitalism for the material as well as the spiritual ruin of this world . . . to the intense idealism of the Jew."

however, as he points out, *all Jews are not Financiers, Zionists or Bolshevists.*

Dr. Levy considers that the Jews have most grievously erred :—

" We who have promised to lead you to a new heaven, we have finally succeeded in landing you into a new hell. . . . I look at this world, and I shudder at its ghastliness, I shudder all the more as I know the spiritual authors of all this ghastliness. . . . But its authors themselves are unconscious in this as in all they are doing."

It may be true that the fanatics who have committed the many, and only too well-authenticated acts of destruction and devilry are not fully aware of all that they are doing. For, Bolshevism is but one of the several weapons employed by a small and very powerful group of men who lust for World Domination, to whose prototypes Christ pronounced the following indictment :—

" Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it." (St. John, chap. 8, verse 44),

and whose existence in these days has been referred to by Jews of such eminence in politics and finance as Benjamin D'Israeli and Walter Rathenau. **This small group of men (Jews) has long exercised a hidden dictatorship over the affairs of Europe, America, and, to some extent, in Asia, by means of the enslavement of National Governments, to what Herzl, the first leader of the Zionist Organisation, called " our terrible power of the purse."** This method of control could not be applied to Tsarist Russia, therefore the end was achieved by means of Bolshevism, a method which is also being used to bring the East into subjection to them.

The machinations of this group of men have been crowned with so great a measure of success that members of their race have had the effrontery, in their recent representation of Britannia, to attach the Seal of Solomon to her Shield and the Judaistic symbol of the Serpent around her Trident. And the descendants of those who rejected Christ have not only joined hands with " Anti-Christ," but also with those who would expel God from His Universe and set up in His place Gold and the Machine as symbols of their gross materialism.

Unless the power of this section of Jewry is checked by human or super-human means, the peoples of the world, whether Gentile or Jew, are doomed to slavery of body and soul.

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